UNOFFICIAL COPUS 27 801 Pane 1

Account No. 6600006694

Report requested by / Return to: American Mortgage Funding Corporation 27 Pearl Street Portland, ME 04101 2087/0075 27 001 Page 1 07 2 2000-03-16 10:04:25 Cook County Recorder 23.50

Assignment of Mortgage

Street Portland, ME_04101, coes bereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a
corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way
Simi Valley, CA 93065 a certain Mc/rtg/se dated 06/25/1999 made and executed by

ROSENBACH

SCOTT M

and

ROSENBACH

STACY L

to and in favor of First Home Mortgage Corporation upon the following described property situated in COOK County, State (Commonwealth) of Illinois

3922 NORTH MITCHELL DRIVE ARLINGTON HEIGHTS, N. 60064

Such Mortgage having been given to secure payment of \$263,50 u.00

; which Mortgage is of record in

Book,

Volume

or Libor No. 99622935

, at page

of the Real Estate Records of

COOK

County, State (Commonwealth) of Illinois

PIN # 03-06-212-018-0000

together with the note(s) and obligations therein described and the mone, due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 7, 2000

Witness

By:

Worthin L. Coburn Vice President

This Instrument Prepared by:

Dana Monteith, Jr. 27 Pearl St. Pertland, ME 04101

State of Maine

County of Cumberland

ACKNOWLEDGMENT

On March 7, 2000, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

Notary: C. Goodwin

My Commission expires Saturday, January 14, 2006

STAN

UNOFFICIAL COPY 187796

LEGAL DESCRIPTION RIDER

P.I.N.#: 03-06-212-018,

LOAN NO.:

6600006694

LOT 193 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 6, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1983 AS NUME.

Property of Cook County Clerk's Office DOCUMENT NUMBER 26637198, IN COOK COUNTY, ILLINOIS.