

UNOFFICIAL COPY 00187798

Account No. 6600007114

2007/0075 27 001 Page 1 of 2
2000-03-16 10:05:13
Cook County Recorder 23.50

Report requested by / Return to:
American Mortgage Funding Corporation
27 Pearl Street
Portland, ME 04101



Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Countrywide Home Loans, Inc., a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 400 Countrywide Way, Simi Valley, CA 93065 a certain Mortgage dated 08/27/1999 made and executed by

Carpen Sean R.
to and in favor of Howard Hanna Financial Services, Inc. upon the following described property situated in Cook County, State (Commonwealth) of Illinois
2835 N. Cambridge Avenue #G Chicago, IL 60657

Such Mortgage having been given to secure payment of \$12,150.00 ; which Mortgage is of record in
Book, Volume or Libor No. 99830150 , at page of the Real Estate Records of
Cook County, State (Commonwealth) of Illinois PIN # 14-28-123-019-1037
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 7, 2000

Witness [Signature]

American Mortgage Funding Corporation
By: [Signature]
Cynthia L. Coburn, Vice President

This Instrument Prepared by: [Signature]
Dana Monteith, Jr. 27 Pearl St. Portland, ME 04101

ACKNOWLEDGMENT

State of Maine
County of Cumberland
On March 7, 2000, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

[Signature]
Notary: C. Goodwin
My Commission expires Saturday, January 14, 2006

SV
PP
MY

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~~09045147~~

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STREET ADDRESS: 2835 N CAMBRIDGE

CITY: CHICAGO

COUNTY: COOK

#G

TAX NUMBER: 14-28-123-019-1037

LEGAL DESCRIPTION:

UNIT 2835-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SURF CONDOMINIUM AT CAMBRIDGE AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92-756164, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

99820150

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