

UNOFFICIAL COPY

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2007/008 27 001 Page 1 of 2
2000-03-16 10:15:23
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 12244380
CMMC: 1956557230
INV/Pool: GNMA 512224

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 10/19/99, made by **CARLOS BRADLEY AND JILL C BRADLEY** to **CROSSLAND MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 09050876 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

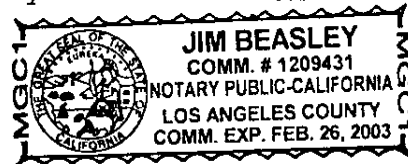
SEE EXHIBIT 'A' ATTACHED

known as: 3650 S KING DR
02/01/00 CHICAGO, IL 60653
CROSSLAND MORTGAGE CORP.

17-34-312-081-0000

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of February, 2000, by Elsa McKinnon
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by: D Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-915
CRSS2 WB 3605W



Handwritten initials/signature

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EXHIBIT 'A'

12244380

LOT 2 IN D. HARRY NAMMER'S SUBDIVISION OF WEST 165 FEET OF THE EAST 330 FEET OF THE SOUTH 205 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE SOUTH 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT THAT PART THEREOF TAKEN OR USED FOR ALLEY PURPOSES) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office