FICIAL COP RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LOIS J TEESDALE 3520 N LAKE SHORE DR #10 CHICAGO IL 60657-1860

SEND TAX NOTICES TO:

Lois J. Teesdale 3520 N Lakeshore Dr #10 N Chicago, IL 60657

ANNE L CONRO

00187864

2061/8016 04 001 Page 1 of 2000-03-16 09:16:27 23.50

Cook County Recorder

FOR RECORDER'S USE ONLY

RELEAS'S DE MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lois J. Teesdale, 3520 N Lakeshore Dr #10 N, Chicago, IL 60657, his/ner/meir heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accorded in, through or by a certain mortgage bearing date the 31st day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit
See Attachment A
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14–21–112–012–1133 Address(es) of premises: 3520 N Lakeshore Dr #10 N, Chicago, IL 60657
Witness Our hand(s) and seal(s), this 22ND day of FEBRUARY By: Conne L. Conne (SEAL)
ANNE L CONRO (Name & Title) VP
Attest:(SEAL) (Name & Title)
This instrument was prepared by CHRIS GILLIGAN, Loan Officer 201 S. State Street, Hampshire, IL 60140.
STATE OF ILLINOIS)) ss
COUNTY OF KANE
On this 22ND day of FEBRUARY, x 2000 before me, the undersigned Notary Public, personally appeared

and

and known to me to be the $\ensuremath{^{\mathrm{VP}}}$ and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

D3-31-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 30090504655 (Continued)

By Arthory Public in and for the State of My commission EXPLOCT 21,2008

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00187864

LEGAL DESCRIPTION:

UNIT DUMBER 10 "N" IN THI 1520 LAKE SHORE DRIVE CONDOMINION. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: PARTS OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21. INCLUSIVE. AND 33 TO 37. INCLUSIVE, IN FINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SIIP BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTER! OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE, WHICH SURVEY IS ATTICHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2:200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

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