UNOFFICIAL COP

COUNTY OF

ILLINOIS

COOK

LOAN NO 1:

9449174

LOAN NO 2:

11729549

INVESTOR:

596963793

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-635

Prepared By Evelia Barba

00187952

2061/0104 04 001 Page 1 of

2000-03-16 12:18:38

Cook County Recorder

25.50

Assignment of Mortgage

Original Mortgage Amount: 39,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

6/2/92

executed by

MICHAEL F. PROVENZALE AND HELEN L. PROVENZALE, HIS WIFE

NORWOOD FEDERAL SAVINGS BANK, DIVISION OF DEERF ELD FEDERAL SAVINGS

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

94444778

on

5/18/94

Brok

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-36-406-025



UNOFFICIAL COPY 187952

Dated:	THE FIRST NATIONAL BANK OF CHIC SAVINGS AND LOAN ASSOCIATION 1 BANK ONE PLAZA, CHICAGO, IL 60 By CHRISTINE NGUYEN VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE On8/23/99 , before me,)) SS) V. WILLIAMS	
CHRISTINE NGUYEN, V		personally appeared
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by bis/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal NOTARY PUBLIC Wy commission expires 3/19/02 Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		

UNOFFICIAL COPY

00187952

EXHIBIT A - LEGAL DESCRIPTION

LOT 38 (EXCEPT THE NORTH 64 FEET AND EXCEPT THE SOUTH 3 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 6, IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF IPAL ISON Pr.

Columns Clarks Office THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD ALSO PART OF BLOCK 26, IN LDISON PARK, IN THE TOWN OF MAINE OF COOK COUNTY, ILLINOIS.



9449174

99086276855