RELEASE DEED NOFFICIAL COPY NO187110 Mail To: 2063/0072 49 001 Page 1 of & YOCUM Simon Edelstein 2000-03-16 11:56:13 JIAN LAKEWOOD 939 W. Grace ST. 23.50 Cook County Recorder 60,626-5106 Chicago, The 60613

Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 19863616

Filo# 202515% MTC/Lotainous (1) all Recorder's Stamp Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Lexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and ouit-claim unto DAVID C YOCUM, A SINGLE MAN AND MICHAEL N CABONCE, A SINGLE MAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 09TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96-124177, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follow: to wit: And Assignment of Mortgage Montgage Leader SEE ATTACHED EXHIBIT A and assignment of Mortgage recorded SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14-20-115-039-1005

EBRUARY 09, 2000

Mortgage Electronic legistration Systems, Inc. (MERS)

Registration Registration SEAL

DONALYN BONN PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on FEBRUARY 09, 2000 by DONALYN BONN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, <u>on behalf o</u>f said corporation.

> YOLANDA CORTEZ Notary Public, State of Texas My Commission Expires **JUNE 22, 2002**

Paid in Requested by: YOLANDA CORTEZ MIN No.: 100010980001595858 CORTY 3680-01FEB00

Inv. Pool C83-072 PFIL - 081699KD

UNOFFICIAL COPY

Coop Col

COMMITMENT NO. 2025156

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JER 3766-2 IN THE WAY.
OWING DESCRIBED TRACT C.

AND 54 IN BLOCK S IN MILLER
ISION OF THE SOUTH 3/4 OF THE EA.
JIP 40 NORTH, RANGE 14 EAST OF THE
OMINIUM RECORDED AS DOCUMENT NUMBER 9316.
JENTAGE INTEREST IN THE COMMON ELEMENTS IN C.

A/K/A 3766 N Wayne United A

Carrage, Jel 606/3