

UNOFFICIAL COPY 00187279



2007/0091 52 001 Page 1 of 2  
2000-03-16 13:51:19  
Cook County Recorder 43.50

After Recording Return to:  
SAVERIO ANFUSO  
MARY ANN ANFUSO  
900 LEE STREET  
DES PLAINES, IL 60016-6546

**SATISFACTION OF MORTGAGE**

Know all men by these presents: **U.S. BANK NATIONAL ASSOCIATION**, hereby certifies and declares that a **MORTGAGE** dated **JANUARY 29, 1999**, made and executed by **SAVERIO ANFUSO AND MARY ANN ANFUSO**, recorded **MARCH 5, 1999**, of the mortgage records of **COOK** County, State of **ILLINOIS**, **RECORDING NO. 99214643**, OF OFFICIAL RECORDS, AND **RERECORDED JUNE 3, 1999**, **RECORDING NO. 99632133**.

**IS SATISFIED AND DISCHARGED**

The Real Property or its address is commonly known as 900 Lee Street, Des Plains, IL 60016-6546. The Real Property Tax identification number is 09-20-203-007-0000. For Legal Description, see Exhibit "A" attached.

In witness whereof, **U.S. BANK NATIONAL ASSOCIATION F/K/A UNITED STATES NATIONAL BANK OF OREGON** has hereunto set its name, by its proper officer thereunto duly authorized, on **January 31, 2000**.

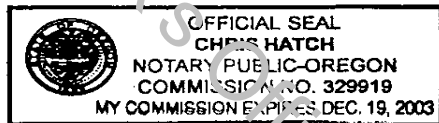
By: **U.S. BANK NATIONAL ASSOCIATION**,  
Beneficiary

*Terry Metz*  
Terry Metz, Vice President

State of Oregon)  
County of Multnomah)

In Multnomah County, State of Oregon, on **January 31, 2000**, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **Terry Metz** personally known to me to be the Vice President of the Banking Association/Corporation that executed the within instrument, therein named, and acknowledged to me that such Banking Association/Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. **WITNESS** my hand and official seal.

By: *Chris Hatch*  
Notary Public, Multnomah County, State of Oregon



RECORDING REQUESTED BY: **WARD COOK, INC, P.O. BOX 5427, PORTLAND, OR 97228**  
File Number **1735022643-26**.

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EXHIBIT "A"

99532134



CHICAGO TITLE INSURANCE COMPANY

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ORDER NUMBER: 1409 007793711 NSC

STREET ADDRESS: 900 N. LEE

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-20-203-007-0000

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 1 IN BLOCK 5 IN PARSON AND LEE'S ADDITION TO TOWN OF DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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