

[Space Above this Line for Recording Data] _			_
RELEASE DEED	Loan No.	0980721647	

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does pereby release, convey and quit-claim unto MAREK JASKO, AND AGNIESZKA JASKO, HUSBIND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 98887866 and Assignment of Rents, recorded in the Pecords Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A FAXT HEREOF

Property Street Address: 2333 N NEVA #406 C CHICAGO, IL 60707

PIN: 13311070241102

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

Vice President, and attested by its Assistant Secretary, this

10 day of FEBUARY

A.D. 2000

MidAmerica Federal Sayings Bank

(Seal)

ATTEST: Assistant Secretary

* Formerly Known as MidAmerica Federal Savings and Loan Association

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UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my han a and notarial seal, the day and year first above written.

SCALITZINAS CALADA LAOREI

MY COMMISSION EXPIRES

"OFFICIAL SEAL"
CONSTANCE A. KR JPKA
Notery Public, State of himous
My Commission Expires . 10/10/2002

THIS INSTRUMENT WAS PREPARED BY KENNETH KORANDA

1823 CENTRE POINT CIRCLE
P. O. BOX 3142

NAPERVILLE, IL 60566-1742

WHEN RECORDED RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAFERVILLE, IL 60566-7142

Clark's Office

UNOFFICIAL COPY 00187351

UNIT NUMBER 406C IN OAKFIELD WEST CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS AND VACATED ALLEYS OR PARTS THEREOF IN MONT CLARE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, LYING SOUTH OF FULLERTON, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTHWEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 1535, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22846239, COGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOM ATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Address of property: 2333 North Neva, Unit 406C, Chicago, IL 60707

PIN # 13-31-107-024-1102

gowin sale\legal/val