

# UNOFFICIAL COPY

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2/19/00 07 05 001 Page 1 of 3  
2000-03-16 11:21:23  
Cook County Recorder 25.00

RELEASE OF MORTGAGE OF TRUST  
BY CORPORATION



FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS OF  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

*3 ac*

KNOW ALL MEN BY THESE PRESENTS, That THE PRUDENTIAL SAVINGS BANK, FSB a Federal Savings Association, existing under the laws of the United States of America; for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM LIESELOTTE ULRICH, AN UNMARRIED PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 28 day of FEBRUARY, 1996 and recorded in the Recorder's office of COOK County, in the State of Illinois, in book N/A on page N/A as Document No. 96-153618 on the premises therein described, situated in the county of COOK State of Illinois.,

NO EXHIBIT "A" SHOWN PIN # 10-11-100-067.....

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE PRUDENTIAL SAVINGS BANK, FSB has caused these presents to be signed and attested by its VICE PRESIDENT AND SR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 8 day of FEBRUARY, 2000.

Unofficial Witnesses:

*Shatrina Hall*  
Shatrina Hall

*Candace Jackson*  
Candace Jackson

THE PRUDENTIAL SAVINGS BANK, FSB

BY: *Gerard R. VOGT*  
GERARD R. VOGT, VP

ATTEST: *Thomas A. Mason*  
THOMAS A. MASON, SR VP



Prepared by: Ruby Hightower : \_\_\_\_\_

FOR THE PRUDENTIAL SAVINGS BANK, FSB; ONE RAVINIA DR, STE 1000, ATLANTA, GA 30346

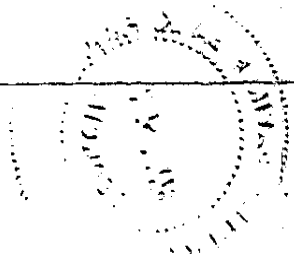
*1908042  
BOX 343*

*Acct # 4053315326206489*

CENTENNIAL TITLE INCORPORATED

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00188927  
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STATE OF GEORGIA ) SS.  
COUNTY OF DEKALB)

I, RUBY J. HIGHTOWER, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that GERARD R. VOGT and THOMAS A. MASON personally known to me to be VICE PRESIDENT AND VICE PRESIDENT of the PRUDENTIAL SAVINGS BANK, FSB, a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VP and SR VP of said corporation, caused their signatures to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 8 day of FEBRUARY, 2000.

*Ruby J. Hightower*  
RUBY J. HIGHTOWER, Notary Public



Property of Cook County Clerk's Office

SCHEDULE A (CONTINUED)

ORDER NO.: 1460 001908042 CE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

ALL THAT PART OF LOT 26 (EXCEPT THE WEST 10 FEET THEREOF DEDICATED FOR STREET AND THE EAST 16 FEET THEREOF DEDICATED FOR ALLEY) IN OWNER'S RESUBDIVISION OF BLOCKS 4 AND 5 AND VACATED ALLEYS IN SAID BLOCKS 4 AND 5 AND VACATED CULVER STREET IN EVANSTON HIGHLANDS, A SUBDIVISION IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 26, 15.98 FEET SOUTH OF THE NORTH LINE OF SAID LOT 26 AND RUNNING THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 51.96 FEET TO A POINT 68.0 FEET EAST OF THE WEST LINE OF SAID LOT 26 (AS MEASURED AT RIGHT ANGLES THERETO); THENCE SOUTH PARALLEL WITH SAID WEST LINE, 46.93 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 8.70 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 3.95 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 16.40 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 10 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 4.86 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 20 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 22.0 FEET TO THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 26 AND THENCE NORTH ALONG THE LAST DESCRIBED LINE, 12.98 FEET TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" THERETO ATTACHED DATED MAY 12, 1960 AND RECORDED MAY 26, 1960 AS DOCUMENT NO. 17865436 MADE BY GUARANTY BANK AND TRUST COMPANY, FORMERLY SOUTHMOOR BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1959 AND KNOWN AS TRUST NUMBER 9918, IN COOK COUNTY, ILLINOIS

Prop. Address: 2511 Crawford  
Evanston, IL 60201