

**RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
Kane County Teachers Credit Union

111 S Hawthorne St Elgin Il 60123

Above Space for Recorder's Use Only

of the County of Kane and State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Glenn 1.Kiermeier and Kathy E.Kiermeier 164 AbbeyWood Streamwood Il 60107  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 23 day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98634056 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See Attached Legal Description

**BOX 333-CTI**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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00188988

GEORGE E. COLE  
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Notary Public's Office

Permanent Real Estate Index Number(s): 06-14-419-012

Address(es) of premises: 164 AbbeyWood Streamwood IL 60107

Witness ed hand \_\_\_\_\_ and seal ed, this 29 day of February 2000

\_\_\_\_\_ (SEAL)  
CM Bradley, President (SEAL)

This instrument was prepared by *made to* Kane County Teachers Credit Union

111 S Hawthorne St Elgin IL 60123  
(ADDRESS)

STATE OF Illinois  
COUNTY OF Kane } ss.

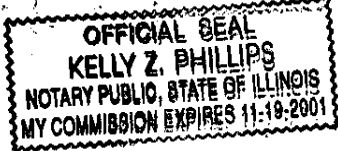
I, Kelly Z Phillips  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

CM Bradley, President Kane County Teachers Credit Union  
\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ as such  
\_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29<sup>th</sup> day of February 2000



*Kelly Z Phillips*  
Notary Public  
Commission expires 11/19/2001

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D. LEGAL DESCRIPTION:

LOT 89 IN WOODLANDS 2, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEK'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF A LINE 100.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office