

UNOFFICIAL COPY

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2000-03-16 10:23:08
Cook County Recorder 23.50



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99180519

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and
interest of the undersigned in and to a certain Note dated 11/19/99, executed by
STEVEN SEGURA and SYLVIA LINDA SEGURA, HUSBAND AND WIFE

7879-cc

in face amount of \$ 157,567.00 secured by a Mortgage dated 11/19/99 and
recorded in COOK ^{AS} document number: 09112424

County securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 5359 W. 53RD PLACE, CHICAGO, IL 60638

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 22nd day of November
1999 . CASBANC MORTGAGE, INC.

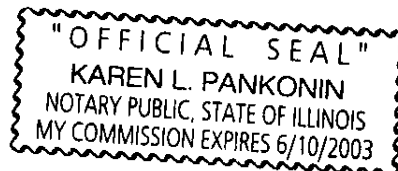
BY: Will O'Halloran
WILL O'HALLORAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
WILL O'HALLORAN, personally known to me to be the ASSISTANT VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
WILL O'HALLORAN signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of November, 1999
Commission expires: 6/10/03

Karen L. Pankonin
Notary Public



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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: STEVEN SEGURA
Property Address: 5359 W. 53RD PLACE
CHICAGO, IL 60638

Loan Number: 99180519
Date: November 19, 1999

Property Description:

THE WEST 30 FEET OF LOT 1 IN BLOCK 13 IN HETZEL'S ARCHER AVE ADDITION A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID #19-09-322-053



4034 199011.01 MW 01/99

VMP MORTGAGE FORMS - (800)521-7291

1/99

Property of Cook County Clerk's Office