UNOFFICIAL CO1770003 34 001 Page 1 of

Account No. 6600009991

2000-03-16 10:17:44

Cook County Recorder

23.50

Report requested by / Return to: American Mortgage Funding Corporation 27 Pearl Street Portland, ME 04101



Assignment of Mortgage

| FOR VALUE RECEIVED, the sandersigned, American Mortgage Funding Corporation, (herein "Assignor") whose address is 27 Pearl |
|---|
| Street Portland, ME 04101, does hereby grant, sell, assign, transfer and convey unto the Fleet Mortgage Corp., a corporation |
| organized and existing under the lay's of the United States (herein "Assignee"), whose address is 2210 Enterprise Drive . Florence, |
| SC 29501 a certain Mortgage dated 101.5/1999 made and executed by |

SPANCZAK

JOHN A.

and

SPANCZAK

LYNN A.

to and in favor of Howard Hanna Financial Services, Inc. upon the following described property situated in COOK County, State (Commonwealth) of Illinois

6100 W. 128TH PLACE PALOS HEIGHTS, IL 60463

Such Mortgage having been given to secure payment of \$152,50 u.00

; which Mortgage is of record in

Book,

Volume

or Libor No. 99978712

of the Real Estate Records of

COOK

County, State (Commonwealth) of Illinois

PIN # 24-32-110-018-0000

together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 7, 2000

Witness

lortgage/Funding Cor

This Instrument Prepared by:

Dana Monteith, Jr. 27 Pearl St. Partland, ME 04101

State of Maine

County of Cumberland

ACKNOWLEDGMENT

On March 7, 2000, then personally appeared before me, the undersigned, a Notary Public for said County and State, Cynthia L. Coburn, Vice President, and acknowledged that he/she executed the foregoing instrument pursuant to a resolution of American Mortgage Funding Corporation's Board of Directors and that such execution was done as the free act and deed of the Corporation.

Notary: C. Goodwin

My Commission expires Saturday, January 14, 2006

UNOFFICIAL COPY

00188151

File S1579046C - Legal Addendum

LEGAL: LOT 5 IN BLOCK 2 IN PALOS GARDENS UNIT 2 SUBDIVISION, BEING

A SUBDIVISION IN PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4

OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF

RECORDED AUGUST 5, 1960 AS DOCUMENT NUMBER 17929092 IN COOK

COUNTY, ILLINOIS.

ADDRESS: 6150 W 128TH PL

TG.

10-018
Of Coot County Clark's Office PALCS HEIGHTS, IL 60463

PIN: 24-32 110-018-0000