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2006/0111 03 001 Page 1 of 3
2000-03-16 14:05:11
Cook County Recorder 25.50

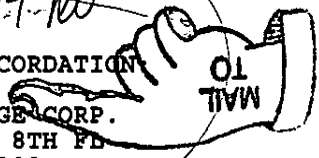


00189639

MERCURY TITLE COMPANY, L.L.C.

304 2022944-100

SUBSEQUENT TO RECORDATION
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
10 N CALVERT ST 8TH FL
BALTIMORE, MD 21202



LOAN# 6156954

This form was prepared by: LEIGH-ANNE HOPKINS
CLOSING SUPERVISOR
10 N CALVERT ST, 8TH FL
BALTIMORE, MD 21202

, address:
, tel. no.: 703-295-6786

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET
MAIL STOP 858
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey, unto

PROVIDENT BANK OF MARYLAND
organized and existing under the laws of MARYLAND (herein "Assignee"),
whose address is 114 E. LEXINGTON ST HQML BALTIMORE, MD 21202

a certain Mortgage dated March 7 2000, made and executed by
KURT D. ZITO, SINGLE NEVER MARRIED

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
upon the following described property situated in COOK COUNTY, Illinois
of Illinois:

4819 N. FAIRFIELD, UNIT G, CHICAGO, ILLINOIS 60625

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:13-12-422-001-0000

Property Address: 4819 N. FAIRFIELD, UNIT G, CHICAGO, ILLINOIS 60625

such Mortgage having been given to secure payment of Ninety Two Thousand Four Hundred and no/100
(\$ 92,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

00189638

) of the Recorder's Records of COOK COUNTY County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
-995(IL) (9608)

SAS56IL 11/99 Initials: _____

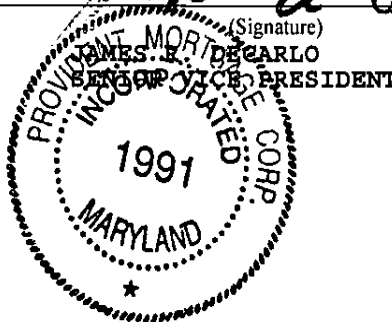
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 7, 2000

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM
(Assignor)

James R. Decarlo
Witness: James R. Decarlo
UNDERWRITER

By: *James R. Decarlo*
(Signature)
JAMES R. DECARLO
SENIOR VICE PRESIDENT



Seal:

Property of Clerk's Office

STATE OF VIRGINIA, County of FAIRFAX, TO WIT:

Be it remembered, that on this 7th day of March, 2000, before me,
the subscriber, personally appeared JAMES R. DECARLO SENIOR VICE PRESIDENT,
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
a Corporation, and that he/she, as such SENIOR VICE PRESIDENT
being authorized to do so, executed the foregoing instrument for the purposes therein contained by
signing the name of the Corporation by himself/herself as SENIOR VICE PRESIDENT
He/She acknowledges receipt of a true copy of the within instrument. In witness whereof I hereunto set my hand
and official seal.

Vicky L. Lertora
VICKY L. LERTORA
NOTARY PUBLIC
My Commission Expires: 07/31/03

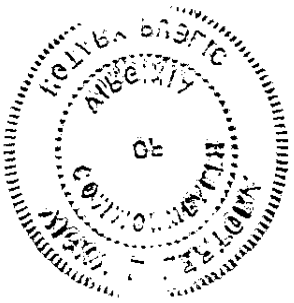


Case No. 100

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Handwritten signature

Property of Cook County Clerk's Office



Handwritten signature

LEGAL DESCRIPTION

PARCEL 1:

UNIT 4819 - GDN IN PARKVIEW FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 5, BOTH INCLUSIVE, AND THE NORTH 2 FEET OF LOT 6 IN FRY'S RESUBDIVISION OF LOTS 1 TO 31 IN PLUMERS AND DAVIS'S SUBDIVISION OF LOTS 57 AND 62 IN SCHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99516907, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR DRIVEWAY AND RIGHT OF WAY PURPOSES FOR THE BENEFIT OF PARCEL 1, CREATED BY EASEMENT AGREEMENT FOR DRIVEWAY AND GRANT OF RIGHT OF WAY RECORDED AS DOCUMENT 99516906 OVER AND ACROSS THE FOLLOWING DESCRIBED PROPERTY;

THE EAST 15 FEET OF OF THE SOUTH 28 FEET OF LOT 6 IN FRY'S RESUBDIVISION OF LOTS 1 TO 31 IN PLUMERS AND DAVIS'S SUBDIVISION OF LOTS 57 AND 62 IN SCHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.