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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2059/0195 33 001 Page 1 of 1  
2000-03-16 14:56:05  
Cook County Recorder 23.00



RELEASE OF MORTGAGE

*[Signature]*  
LOAN NO. 406-7300028086  
DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

**ADVANTAGE TITLE COMPANY**

*00000073*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **WILLIAM G. STREJC AND CECILIA A. STREJC, HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the 22<sup>ND</sup> day of **MAY**, 1997, as Document No. **97375225** to the premises therein described to-wit:

**LOT 1 IN BLOCK 2 ALL IN STONE HEDGE MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THENORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF WILLOW ROAD AS DEDICATED BY DOCUMENT NO. 11231380 (EXCEPT THE SOUTH 20 ACRE THEREOF) AND (EXCEPT THE NORTH 531.68 FEET THEREOF) AND (EXCEPT THAT PART LYING EAST OF THE NORTHERLY EXTENSION OF THE EAST LINE OF THE WEST 18 ACRES OF THE SOUTH 20 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

Property Address: **2755 PRINCE STREET, NORTHBROOK, ILLINOIS 60062**  
Permanent Index Number: **04-21-110-009**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this 25<sup>TH</sup> day of **FEBRUARY**, 2000.

By: *[Signature]*  
CONSUMER LENDING OFFICER

*Box 156*

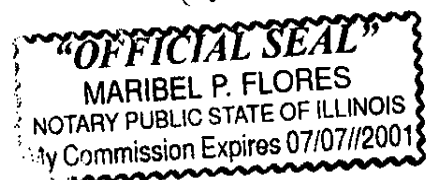
STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**Maribel P. Flores**  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Public



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ADVANTAGE TITLE COMPANY

Property of Cook County Clerk's Office

