

UNOFFICIAL COPY

00189134

2000/0051 08 001 Page 1 of 3
2000-03-16 15:11:28
Cook County Recorder 25.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031

When Recorded Return To: Y
NORTH AMERICAN MORTGAGE COMPANY
Attn: *Melissa Gulley, AU 052*
P.O. Box 808031
Petaluma, CA 94975-8031



Above Space for Recorders Use Only

5687630 - 818 172

POOL #: *GEC*



FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated May 06, 1999, from
MORRISON, GEORGE MORRISON, MATTIE

to *ATLAS MORTGAGE CORPORATION*

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
99453134 of Book 4957 Page 0059 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, GE CAPITAL MORTGAGE SERVICES INC

Said mortgage is on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

~~COOK COUNTY CLERK'S OFFICE~~
~~RECORDS SECTION~~
~~CHICAGO, ILLINOIS~~

*3 Executive Campus
5th Floor, West Wing
Cherry Hill, NJ 08034

Tax ID: *20-22-319-044 and 045*

Property Address: **358-360 EAST 70TH STREET, CHICAGO, IL 60637**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

AGING1 IL-1.RSL

54
P-3
W-
MY
Page: 1
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POOL # :

IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 12, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

A. TAPIA

Its: Assistant Secretary

BY:

L. LUCEY

ITS: ASSISTANT VICE PRESIDENT

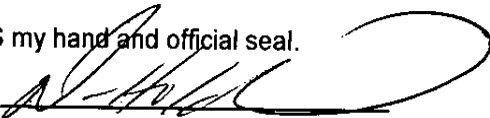
STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 12, 1999, before me DON HOLDENRIED, a Notary Public,
personally appeared L. LUCEY

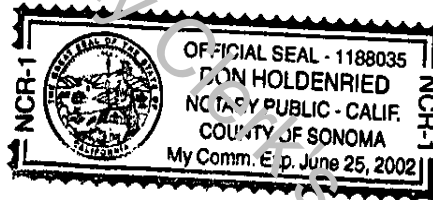
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



AGING1 IL-1.RSL



(seal)

GREATER ILLINOIS TITLE COMPANY (71-0009)

A Policy Issuing Agent of Chicago Title Insurance Company

120 N. LA SALLE STREET SUITE 2400 CHICAGO, IL 60602

(312) 236-7300

ALTA Commitment
Schedule A

File No 4250355

Effective Date: March 15, 1999

1. Policy or Policies to be issued:

Owner's (1997 ALTA)

Amount: \$0.00

Proposed Interest:

NONE

Lender's (1992 ALTA)

Amount: \$148,000.00

Proposed Insured:

ATLAS MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS. ✓

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in:

GEORGE MORRISON AND MATTIE MORRISON, HIS WIFE, AS JOINT TENANTS. ✓

3. The land referred to in this commitment is described as follows:

LOTS 27 AND 28 IN WILCOX AND ALLEN'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION BY L.C. PAINE FEEB (RECEIVER), BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF LOTS 27 AND 28 TAKEN AS A PARCEL DESCRIBED AS FOLLOWS: THE NORTH 46 FEET OF THE WEST 27 FEET (EXCEPT THE NORTH 30 FEET OF THE WEST 3 FEET THEREOF) AND THE WEST 10 FEET OF THE SOUTH 12 FEET OF THE NORTH 58 FEET AND EXCEPTING THAT PART OF SAID LOT 28 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 28, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 30 FEET; THENCE EAST 3 FEET THENCE NORTH 30 FEET TO THE NORTH LINE OF SAID LOT 28, THENCE WEST 3 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.