

MAIL TO BOX 352

1816120

UNOFFICIAL COPY

Full Satisfaction and Release of Mortgage 00189155



2000-03-16 15:42:44
Cook County Recorder 23.00

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America or State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALDO BELLETTINI & ISABELLA BELLETTINI, his wife of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23RD day of FEBRUARY, A.D. 19 62, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 18 426 103, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT SEVEN (7) IN ARGO HOME ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH THREE QUARTERS OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION THIRTEEN (13), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

a/k/a: 6063 SOUTH 76TH AVENUE
SUMMIT, ILLINOIS 60501
INDEX # 18-13-403-012
situate in the VILLAGE of SUMMIT, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this 16TH day of JULY, A.D. 19 85.

ATTEST: SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
Patricia A. Breen Secretary
Donna J. Ranos VICE President

STATE OF ILLINOIS }
COUNTY OF WILL } ss. I, DONNA J. RANOS the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT B.P. SCHOFIELD

personally known to me to be the VICE President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and PATRICIA A. BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of JULY, A.D. 1985

Donna J. Ranos
Notary Public
My Commission Expires Aug. 22, 1988

THIS INSTRUMENT WAS PREPARED BY:
DEBRA M. PETRICK
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

