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2092/0066 49 001 Page 1 of 2
2000-03-17 11:53:39
Cook County Recorder 43.50

WHEN RECORDED, MAIL TO:

When Recorded Mail to:
OFB
Optima is.com
1920 Main St #450,
Irving, CA 92614

Order No. 9811858
Escrow No.
Loan No. CHI7872PAYN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DNA# 1509342
OFB 3811650

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OCWEN FEDERAL BANK FSB** whose mailing address is **1665 Palm Beach Lakes Blvd., Ste. 105 West Palm Beach, FL 33401**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JANUARY 29, 1999 executed by LEONA PAYNE, UNMARRIED, as mortgagor,

to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. **019128842** on **FEBRUARY 8, 1999** in book **9557**, page **0041**,
in the Official Records in the Recorder of Deeds office of **COOK** County, ILLINOIS, describing land therein as:

RECORD 1ST

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

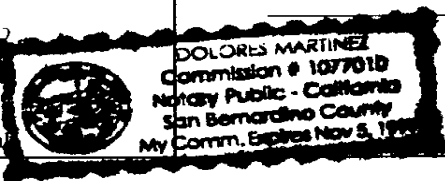
STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On **2-1-99**
personally appeared **DOLORES MARTINEZ**
JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE CORPORATION
before me,

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature



(This area for official notarial seal)

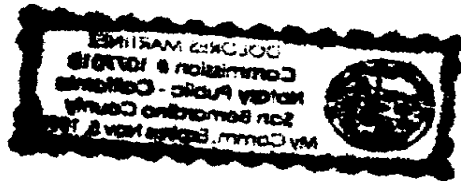
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RECEIVED
MAY 10 1961
MAY 10 1961

OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS
COURT HOUSE, CHICAGO, ILL.

Property of Cook County Clerk's Office

1961
MAY 10



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EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 1 (EXCEPT THE EAST 30 FEET THEREOF) ALL OF LOT 2 AND LOT 3 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 6, IN A. O. TYLER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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