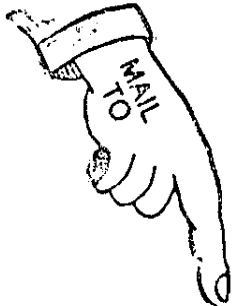


UNOFFICIAL COPY



00190876

2095/0010 52 001 Page 1 of 3
2000-03-17 09:13:14
Cook County Recorder 25.50



00190876

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
HomeSide Lending, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78265-9958

Loan#: 17458702 RLS#: 792584

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: ELSBETH SCHINDEL, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: FIRST BANK OF SCHAUMBURG

Mortgage Dated: JANUARY 29, 1992

Recorded on: FEBRUARY 05, 1992

as Instrument No. 92074255 in Book No. --- at Page No. ---

Property Address: 10 ABERDEEN CT, SCHAUMBURG, ILLINOIS 60194

County of COOK, State of ILLINOIS

PIN# 07-19-218-012-1420

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 06, 2000

Handwritten initials and date: MSB 3/6/00

Loan#: 17458702
RLS#: 792584
Page 2

HOMESIDE LENDING, INC.

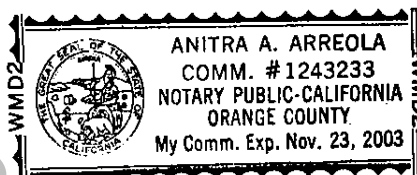
By: Julie M. Kidder
Julie M. Kidder, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 02, 2000, before me, Anitra A. Arreola, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Anitra A. Arreola
(Notary Name): Anitra A. Arreola



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
PATTY MATANDROS

Orange County Clerk's Office

UNIT 29-9-L-W-2 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88-346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

Property of Cook County Clerk's Office