



00190042

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Above Space for Recorder's use only

RELEASE OF MORTGAGE OR  
TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank and Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of DuPage, and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Southwest Financial Bank and Trust Company as Trustee known as Trust #1-0873

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired

in, through or by a certain Mortgage/Assignment of Rents, bearing date the 18th day of November 1993 and recorded in

the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No.

93954991/9395492 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 15 IN FOSTER-RIVER ROAD INDUSTRIAL SUBDIVISION UNIT TWO, OF PART OF LOT 5 IN HENRY HACHMEISTER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Markham Illinois  
Eugene S. Fustski  
Bernard F. Crony

2000  
3/16

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 12-10-103-013-0000

Address (es) of premises - 5207 ROSE STREET, CHICAGO, IL. 60656

Witness Under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 6<sup>th</sup> day of January 2000

Mary Lou Craig VP (SEAL)  
Michael Patryn (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company  
 (NAME)  
372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
 (ADDRESS)

STATE OF: ILLINOIS }  
 COUNTY OF: DU PAGE } ss.

I, Virginia M. Arno a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

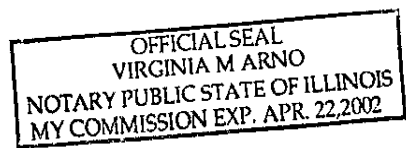
Mary Lou Craig, Vice President and Mike Patryn, Loan Officer

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in perso  
acknowledged that they as such have signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes the  
forth.

Given under my hand and seal this 6<sup>th</sup> day of January 2000

Virginia M. Arno  
 Notary Public

Commission Expires 4/22/02



**Bernard F. Crotty**  
**16327 S. Pulaski**  
**Markham, Illinois 60428**