

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

State Of: County Of: ILLINOIS

COOK

Loan Number:

9900079410

12-031

Know all men by these presents, that Sebring Capital Corporation, assignor or grantor, 4000 International Parkway, Ste. 3000, Carrollton, Texas 75007, a corporation existing under the laws of the state of

Delaware, for valuable consideration, the receipt of which is hereby acknowledge, does hereby grant,

bargain, assign and transfer to grantee or assignee: BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE

1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

that certain promissory Note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage dated: SEPTEMBER 27, 1999

Amount:

\$55,500.00

Executed 27

ANTHONY CURRY AND SPOUSE, HELENA CURRY

Clerks File or Instrument No:

99919146

Recorded Date.

04/29/99

Book and/or Vol. ar. 1 Page:

County and State:

COOK, ILLINOIS

Address:

922 GREENBAY, CALUMET CITY, ILLINOIS, 60409 Describing Land therein as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART

HEREOF FOR ALL PURPOSES

30-12-402-625

Together with the note therein described or referred to, the money due to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: September 29, 1999

Rrepared by: Kristi Williams

Assistant Vice President Sebring Capital Corporation

4000 International Parkway, Ste. 3000

Carrollton, Texas 75007

State of TEXAS County of DENTON }

On this September 29, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Vanessa Downs, personally known to me or proved to me on the basis of satisfactory evidence to be the Assistant Vice President of the Corporation that executed the within instrument, on

behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

Directors. Witness my hand and official seal.

00191483

2087/0017 27 Cd1 Page 1 of

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Cook County Recorder

rma Orona

Notary Public

Irma Orona Notary Public, State of Texas My Comm Expires 01/24/01

UNOFFICIAL COPY



Property of Cook County Clerk's Office

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Number S15 78 5 5 500.00

Another of Policy: September 29, 1999

Name of Insured:

1. Name of Insured:

SEBRING CAPITAL CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR.

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE, IN JOINT TENANCY.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

ANTHONY CURRY AND HELENA CURRY, HIS WIFE.

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATLD SEPTEMBER 27, 1999 AND RECORDED SEPTEMBER 29, 1999 AS DOCUMENT NUMBER 99-919146, MADE BY ANTHONY CURRY AND HELENA CURRY, HIS WIFE, TO SEBRING CAPITAL CORPORATION, A CORPORATION OF DELEWARE, TO SECURE AN INDEBTEDNESS OF \$55,500.00.

5. The land referred to in this Policy is described as follows:

LOT 9 AND THE NORTH 15 FEET OF LOT 10 IN BLOCK 2 IN BURNHAM AVENUE HIGHLAND, BEING A SUBLIVISION OF LOT "A" TANIS HEIRS SUBDIVISION OF PROPERTY LOCATED IN THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, AND RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE PUBLIC ROAD, IN COOK COUNTY, ILLINOIS. NC. Clarks Office

Countersigned:

EDWARD T. GAYNOR 17307 SOUTH 84TH AVENUE TINLEY PARK, IL 60477 (708) 429-7200

AUTHORIZED SIGNATORY

Mary G. Green

This Policy valid only if Schedule B is attached.