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CIRCUIT COUNT OF COOK
COUNTY OF ANTHENT
DEPARTMENT

AURELIA PUCINSMI



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Cook County Recorder

25.00

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a runicipal corporation,

00M1-400944

Plaintiff

CASE NO.

Address: 4530 4530 S ELLIS AV

٧.

ERSKIN C MELCHOR SR (0) ET AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DIFENDANTS * * *

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Mara S. Georges Corporation Counsel City of Chicago

By: Stuat h. Morro

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

MO

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CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 4530 4530 S ELLIS AV

ERSKIN C MELCHOR SR (0) 4429 S ELLIS CHGO IL 60053

MARY MELCHOR (0) 4530 S ELLIS CHGO TL 60653

Of Coof County Clerk's Office LASALLE NATL BANK (M) 09-24-96 DOC #96729361 CASE NO. 98CH00295 135 S LASALLE CHGO IL 60603

PEOPLES GAS LIGHT COKE 130 E RANDOLPH CHGO IL 60601

ERSKIN C MELCHOR SR (0) 4430 S ELLIS CHGO IL 60053

MARY MELCHOR (0) 4429 S ELLIS CHGO IL 60653

(0) ALICE MEL (HOR HARRIS AKA ELLIS

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 4530 4530 S ELLIS AV PI# 20-02-312-023

FRONT

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PARCEL 1: THE N 28 FT. OF LOT 1 AND ALL OF LOT 6 IN HALE AND HARRIS SUBDIVISION OF THE N 30.7 FT. OF LOT 8 AND THE S 69.3 FT. OF LOT 5 IN BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION IN SECTION 2, TOWN-SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 5 IN HALE AND HARRIS SUBDIVISION OF THE N 30.7 FT.OF LOT 8 AND THE S 69.3 FT. OF LOT 5 IN BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF OR.
PRINC.
SOLUTION CLOSELY & OFFICE SECTION 2 TOWNS 4.P 38 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLENOIS