UNOFFICIAL COP 91753

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 5438269 (980007020) [184888689 FILMC]

2000-03-17 10:18:42

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN LARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BONK, FSB A FED	ERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAL, BLOOM	MFIELD HILLS, MI 48302
hereby grants, assigns, and transfer CORPORATION	s to COUNTRYWIDE HOME LOANS, INC., A NEW YORK
located at 2130 WARD AVE., SIMI VALLE	Y, CA 93065 SV-79
all the rights, title and interest of	f andersigned in and to that certain
Real Estate Mortgage dated MARCH 20,	1298 , executed by ANDRZET KLODA
AND BEATA KLODA, HUSBAND AND WIFE	<u> </u>
to MZ MORTGAGE, INC.	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 98231979	microfilm #
pin number 09-13-410-008-0000	in the
plat of COOK Cour	nty Illinois described hereinafter as
follows:	
LOT 79 IN ROBBINS MEADOW LANE UNIT NUMBER 1	1, BEING A SUBDIVISION IN 1911 NORTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NOT	RTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDIN	IG TO THE PLAT REGISTERED AS DOCUMENT NUMBER
1483166, IN COOK COUNTY, ILLINOIS.	

Property Address: 7215 WEST LAKE STREET, MORTON GROVE, IL 60053

J=FS763A.S.15183



Loan No. 5438269 (980000) II [18488861] FHLIC) OPY
Together with the arte of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated FEBRUARY 7, 2000 , but effective JANUARY 18, 1999

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

FORMERLY KNOWN AS FIRST SECU	RITY SAVINGS BANK	C, FSB A FEDERALL	Y CHARTERED	SAVINGS BAN
			3	
BY	!)	-B	`
	CARLA A. TEN	ÉYCK ·		
	VICE PRESIDE	NT		
ВУ		~~		
	DIANA ANDERS	ON		
STATE OF IDAHO	SECRETARI			
31112 01 231210	<u>}</u> /			
COUNTY OF JEFFERSON				
	0			
On FEBRUARY 7, 2000	, before me	GINGER NEIBA	UR	
personally appeared _CARLA A	TENe ICK			and
DIANA ANDERSON		pers	sonally kn	nown to me
(or proved to me on the basi	s of satisfact	cory evidence)	to be the	e person(s)
who executed the within inst	rument as 🛂 🗀	F PRESIDENT		
and SECRETARY	and a	knowledged to	me the co	rporation
executed it.		11		
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GINGER NEIBAUR (COMMISSION	EXP. 06-22-04	· · · · · · · · · · · · · · · · · · ·		
Notary public	BAP. 00-22-04,	. ~/		
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NOTAH	Y PUBLIC		()	
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PREPARED PY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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