

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 1949237455 (980153402)
[103906355 FHLMC]

2098/0059 07 001 Page 1 of 2
2000-03-17 10:24:43
Cook County Recorder 23.50



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1998, executed by SAMUEL H. CARBONELL AND ESTRELITA M. CARBONELL HIS WIFE, AS JOINT TENANTS

to FLAGSTAR BANK, FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 08192012 microfilm # _____
pin number 09-18-308-018 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 152 IN GOLF TERRACE UNIT 3, BEING A SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONERS PARTITION OF LANDS OF CHRIST MOELLER ESTATE GIN FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 575 BEDFORD LN, DES PLAINES, IL 60016

J=FS796A.S.26825



Loan No.

UNOFFICIAL COPY

Loan No. 1949237455 (200153402) (103906355 (HLMC])
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 7, 2000, but effective JULY 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

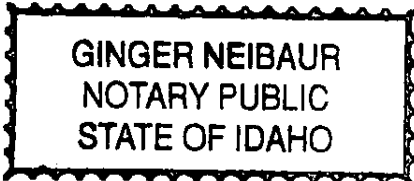
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO
COUNTY OF JEFFERSON

On FEBRUARY 7, 2000, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **SECRETARY** and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**