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ILLINOIS

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2000-03-17 10:33:17
Cook County Recorder 25.50

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949675576 (980218828)
[66975913 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1999, executed by KIMBERLY ANN KUSCH, SINGLE NEVER MARRIED

to MORTGAGE PROFESSIONALS OF AMERICA, INC

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99606637 microfilm # _____
pin number 23-22-200-034-1075 in the _____
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 9195 NORTH ROAD #E, PALOS HILLS, IL 60465

J=FS822A.S.01959



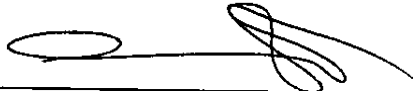
Loan No.


Handwritten signatures and initials

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Loan No. 1949675576 (98021822) (66975913 FHLMC]
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 8, 2000, but effective NOVEMBER 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

BY 
CARLA TENEYCK
VICE PRESIDENT

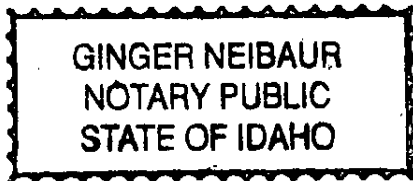
BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On FEBRUARY 8, 2000, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:


KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.929
C=S.096.0018
(NMRI.IL)

J=FS822A.S.01959

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LEGAL DESCRIPTION;

PARCEL 1: UNIT 9195-"E" IN WOODS EDGE CONDOMINIUM I AS DELINIATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH ½ OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBITS 'B' AND 'C' TO DECEMBER MADE BY AETNA STATE BANK, A CORPORTATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 KNOWN AS TRUST NUMBER 102109 RECORDED AS DOCUMENT 23667055, AS AMENDED FROM TIME TO TIME, TOGEHTER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF COMMON ELEMENTS PARCEL 2: EASEMENTS APPURTENTANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECEMBER OF EASEMENTS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER THUST NUMBER 102109 DATED AUGUST 11, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT 23667054, AND AS CREATED BY DEED FROM AETNA STATE BANK AS TRUSTEE UNDER TRST NUMBER 10-2109 TO JERRY E. ALGER DATED NOVEMBER 15, 1976 AND RECORDED AUGUST 29, 1977 AS DOCUMENT NUMBER 24080213 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

980218828

S.01959

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