

UNOFFICIAL COPY 00191818

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1949269430 (980171757)  
[26329379 FHLMC]

2098/0102 07 001 Page 1 of 3

2000-03-17 10:33:57

Cook County Recorder 25.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1999, executed by CHARLES HIATT AND LINDA C. HIATT, HIS WIFE IN JOINT TENANCY

to CAPITAL MORTGAGE SERVICES, LLC

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 99328047 microfilm # \_\_\_\_\_  
pin number 15-07-310-009 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 5915 RIDGE AVENUE, BERKELEY IL 60163

J=FS796A.S.26827



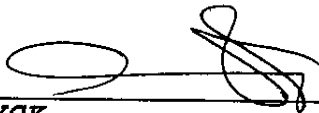
Loan No.


Handwritten signature/initials

**UNOFFICIAL COPY**

Loan No. 1949269430 (9801) (757) (2632) (79 FILM)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated FEBRUARY 7, 2000, but effective JULY 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

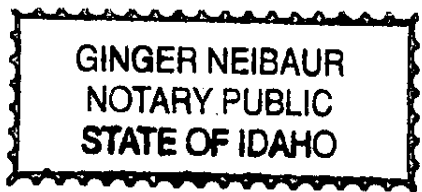
BY   
CARLA TENEYCK  
VICE PRESIDENT

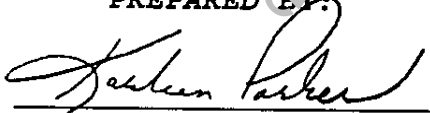
BY   
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF JEFFERSON

On FEBRUARY 7, 2000, before me GINGER NEIBAUR  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY  
  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.262  
C=S.339.0181  
(NMRI.IL)

J=FS796A.S.26827

00191818

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## LEGAL DESCRIPTION

LOT 33 IN FLIPPINGER'S ADDITION TO HILLSIDE IN THE SOUTHWEST  
FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
APN# 15-07-310-009.  
5915 RIDGE AVENUE, BERKELEY, ILLINOIS 60163.

980171757

S.26827

Property of Cook County Clerk's Office

00191818