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2008-03-17 14:47:22
Cook County Recorder 23.58

MAIL TO: Albert Walczak 603 Garden Circle #4 Streamwood, PL 60107 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS



THIS INDENTURE, made this 23th day of , 2000, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ALBERT WALCZAK., party of the second part, WITNESSETH, 'ia' the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELFASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREYER, all the following described real estate, situated in the County of COOK and the State of Illinois 'known and described as follows, to wit:

Parcel 1: Unit 603-4 together with its uncivided percentage interest in the common elements in Brookside Condominium as delineated and defined in the Declaration recorded as Document No. 22848901, as amended, in Section 13, Towns iip 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois. Situated in Cock County, Illinois.

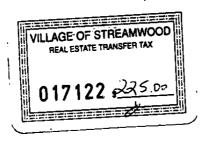
Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as Document No. 22848900, as amended, 22848901. As amended and 22628184 for ingress and egress, all in Cook County. Illinois.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 06-13-300-012-1012 ADDRESS(ES) OF REAL ESTATE: 603 GARDEN CIRCLE UNIT 4, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, said party of the first part has caused by its VIU President and Carl Secretary, the day and year first above written.



NOT

UNOFFICIAL COPY 1942

PLACE CORPORATE	BANKERS TRUST COMPANY OF
S. S. C.	CALIFORNIA, N.A. by ADVANTA
3-10	MORTGAGE, AS ATTORNEY-IN-
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	Au House
SEAL HERE	By Com / Ocers
	President
0. \.··	susan nocerd
STATE OF Johnsellom)	
) SS	
COUNTY OF MUNTGYMUS).	
La Charles Dick in all the second in the	and for said County, in the State aforesaid, DO
	, personally known to me to be the
	F CALIFORNIA, N.A., and personally known to
me-to be the same person whose name is subscri	bed to the foregoing instrument, appeared before I that as the VICE President, he signed
methis day in person and severally acknowledged	oluntary act, and as the free and voluntary act and
deed for the uses and purposes therein set forth.	olumary act, and as the free and volumary act and
deed for the ases and purposes therein so forth.	
GIVEN under my hand and official seal this	3 day of (1), 2000.
The state of the s	, 2000.
3 Train week	power of open
	TWO TARY PUBLIC
My commission expires: 1/28/03	Stept an a Pical Seal
	Stept ar e Piccioni, Notary Public My Compt. Monigopage (2)
This Instrument was prepared by PIERCE & ASS	OCTATES P EX 85 MIG TO AN AVE., SUITE
1200, CHICAGO, IL 60603	member, Penisylvania / scolation of Notaries
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PLEASE SEND SUBSEQUENT TAX BILLS T	O:
411bert Wallcar	
La03 Garden Circle unit 4	O _{FF}
Streumwood IL Ledo?	
	C.
TATE OF ILLINOIS & REAL ESTATE	COOK COUNTY   PEAL ESTATE
REAL ESTATE TRANSFER TAX	REAL ESTATE TRANSFER TAX
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PE ESTATE TRANSFERTAX # FP326652	REVENUE STAMP # FP326665

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