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2077/0073 38 001 Page 1 of 2
2000-03-17 10:28:02
Cook County Recorder 23.00

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WDR

Form MP-10
Revised 12/94

ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM



LOAN # 641328

ASSIGNMENT OF MORTGAGE

DRAPER & KRAMER MORTGAGE CORP., a n ILLINOIS CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated MARCH 15TH, 2000 made by ANDREW C. KNUDSEN AND ANDREA D. KNUDSEN of 143,600.00 Dollars (\$143,600.00) and recorded in the Office of the Recorder of Deeds of COOK County Illinois as Document Number _____ on real estate legally described as follows:

SEE LEGAL RIDER ATTACHED (PIN # 14-30-116-010,019)

00191389



ADDRESS: 2911 N. WESTERN AVE # 207
CHICAGO, IL 60618

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the _____ day of _____

Assignor: DRAPER & KRAMER MORTGAGE CORP.

By: William M. Kearney
LENDER
WILLIAM M. KEARNEY
Title: VICE PRESIDENT

ATTEST: Christine A. Leracz (SEAL)
By: Christine A. Leracz
Title: CHRISTINE A. LERACZ ASSIST. V.P.
STATE OF ILLINOIS

COUNTY OF COOK
I, JANICE RENEE HAWKINS

WILLIAM M. KEARNEY and CHRISTINE A. LERACZ, a Notary Public in and for the County and State aforesaid, do hereby certify that known to me to be the same persons whose name are subscribed to the foregoing instruments as such VICE PRESIDENT and ASSIST. V.P. of said DRAPER & KRAMER MTG. CORP., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 15TH day of MARCH, 2000

Janice Renee Hawkins
NOTARY PUBLIC

(SEAL)

My Commission Expires _____
This instrument was prepared by: DRAPER & KRAMER MORTGAGE CORP.
33 WEST MONROE ST. 19th FLR.
CHICAGO, IL 60603



BOX 333-CTI

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CHICAGO TITLE INSURANCE CO. ANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007826629 DB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 207 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "~D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~ 0617010, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-35, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~ 06170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF ~ 06170100 RECORDED AS DOCUMENT NUMBER

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

Property Clerk's Office