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2000-03-17 11:35:06

Cook County Recorder

23.00

Prepared By:

Victoria Anne McKinnon Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

Record and Return To:

Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067



2all 184 349 7 OF Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Firstar Bank, N.A. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 3,2000, executed by KARFN L. WILSON, MARRIED TO GERALD WILSON ,to Carlton Mortgage Services, Inc. a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine. L. 60067 and recorded in Liber. page(s) COOK County Records.

State of Illinois described hereinafter as follows:

THE NORTH 1/2 OF LOT 290 IN A SWOOD TERRACE, UNIT NUMBER 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 33-07-318-019

PIN # 33-07-318-019

*ORIGINAL MORTGAGE EXECUTED TO SPECTRUM MORTGAGE L.L.C.,

recorde0 95 DOC 00169817

750 Price

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CARLTON MORTGAGE_SERVICES, INC.

STATE OF IL COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed are delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official sea, this day of huch 2000.

Notary Public

∧ ○ ∞ County,

My Commission expires 4/a

00192591

By:

CAROL GARDNER

Its: PRESIDENT

By:

AL WOOD

Its: SR VICE PRESIDENT

Witness:

OFFICIAL SEAL SUSAN M POLINSKI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/08/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067 AND WHEN RECORDED MAY TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067