

UNOFFICIAL COPY

Debtor(s) (Last Name) and address(es)

Secured Party(ies) and address(es)

CLP Venture, L.L.C.
c/o Darwin Realty & Development Corp.
970 N. Oaklawn Ave., Suite 100
Elmhurst, IL 60126

LaSalle Bank National Association
135 South LaSalle Street
Chicago, IL 60603

00192093

2103/0029 28 001 Page 1 of 3
2000-03-17 11:46:53
Cook County Recorder 25.50



00192093

1. This financing statement covers the following types (or items) of property: All of Debtor's now owned or existing or hereafter acquired or arising accounts, machinery, equipment, fixtures, inventory, goods, chattel paper, general intangibles, instruments, documents, investment property, deposit accounts, patents, trademarks, copyrights, intellectual property and other property and all products and proceeds thereof as described more fully on

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~the above timber is standing on~~ ~~the above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on~~ (Strike what is inapplicable) (Describe Real Estate)
See Exhibit B attached hereto
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

2 Additional sheets presented

Filed with Recorder's Office of Cook County, Illinois.

CLP VENTURE, L.L.C.

By: [Signature], Manager
Signature of (Debtor)

By: _____
(Secured Party)*

~~RECORDER OF DEEDS~~

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Rev. 3/75

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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71-20-0003

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Exhibit A to Financing Statement

Debtor: CLP Venture, L.L.C., an Illinois limited liability company

Secured Party: LaSalle Bank National Association, a national banking association

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

(a) All inventory, apparatus, machinery, devices, fixtures, communication devices, systems, equipment, fittings, appurtenances, appliances, furniture, furnishings, appointments, accessories and all other items of personal property located at the property described on Exhibit B attached hereto (the "Property") or now or hereafter used in the operation or maintenance of the Property or any business or operation conducted thereon.

(b) Any and all revenues, accounts, receivables and income now owned or hereafter acquired and arising from or out of the Property and/or the businesses and operations conducted by Debtor thereon.

(c) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, deposit accounts, documents, instruments and general intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Property, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

(d) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

(e) All of the books and records pertaining to the foregoing.

RA1315196104UCC Exhibits.wpd

RETURN TO:
Lexis Document Services
135 South LaSalle Street
Suite 2260 1581457-2
Chicago, IL 60603

EXHIBIT B

LEGAL DESCRIPTION

LOT 1 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1982 AS DOCUMENT 26193290, IN COOK COUNTY, ILLINOIS.

PIN # 18-36-101-009-0000

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