## **UNOFFICIALIC**

2000-03-20 09:44:59

Cook County Recorder

15.00

## SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS )

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereor is hereby acknowledged, the undersigned, ACCURATE CONCRETE & EXCAVATION CO.

does hereby acknowledge satisfaction or release of the claim for lien against PARK RIDGE POINTE, L.L.C.

for Eleven Thousand Six Hur.dr.d Eighty Six and No/100 Dollars (\$11,686.00), on the following described property, to wit:



Above Space for Recorder's Use Only

Lot 15 and Outlots I, E, GG, HH, II, and JJ in Fark Ridge Pointe being a resubdivision of Park Ridge Office Campus as recorded January 27, 1992 as Document No. 93070777 being a resubdivision of part of the east half of the northeast quarter of Section 21, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, as recorded by plat April 30, 1997, as Document No. 970303969,

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 98837529

09-21-202-018; 09-21-202-015; 02-21-202-017; which Permanent Real Estate Index Number(s): Permanent Real Estate Index Number(s) may now be known as 09-21-202-026; 09-21-202 037; 09-21-202-033; 09-21-202-061; 09-21-202-062; 09-21-202-063; and 09-21-202-64.

Address of premises: Lot 15 and Outlots I, E, GG, HH, II, and JJ, Park Ridge Pointe, Park Ridge, Illinois 60068; which may also be known as 1731 Pavilion Way, Park Ridge, Illinois 60068.

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_ day of March, 2000.

By

George Arqualla, Jr.,

This instrument was prepared by and mail to:

orge Arquilla, III, Its President

ACCURATE CONCRETE & EXCAVATION CO.

Lawrence R. Moelmann, HINSHAW & CULBERTSON 222 North LaSalle, Suite 300, Chicago, IL 60601

BOX 333-CTI

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF Surface )

the uses and purposes therein set forth.

GIVEN under my hand and official seathis at day of March, 20

OFFICIAL SEAL
ALICIA C. BRINCKERHOFF
NOTARY PUT IC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-25-2003

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