SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:6904238901



The undersigned certifies that it is the present owner of a mortgage made by ROLAND SCHMIDT

to CONSECO BANK INC.

bearing the date 00/25/99 and recorded in the Recorder or Registrar county, in the State of Illinois in of Titles of COOK Page as Document Number 99634089 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:1840 W ADDISON CHICAGO, IL 60613

pin#14-19-228-014

M. EASH

COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY () COMM. EXP. MARCH 19, 2003

dated 02/26/00

CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIAL SERVICING CORPORATION

By:

Jorge Tucux

Authorized Signer

STATE OF CAL#FORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 02/26/00 by Jorge Tucux the Authorized Signer of CONSECO FINANCE SERVICING CORP. FKA GREEN TREE FINANCIA SERVICING CORPORATION

on behalf of said CORPORATION.

Notary Public/Commis expires 03/19/2003 prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

GRNT3 SC 2684S

UNOFFICIAL COPY

EXHIBIT 'A'

6904238901

THE WEST 25 FEET OF LOT 21 AND LOT 22 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE PART WEST OF WOLCOTT STREET) IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00193538

Property of Cook County Clark's Office