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00193614

2000-03-20 10:23:06
Cook County Recorder 27.50



00193614



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000094237822/ADB/MILLER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: CHRISTINE MILLER, AN UNMARRIED WOMAN
Mortgagee: EMBASSY MORTGAGE CORPORATION
Prop Addr: 1342 SOUTH RIDGELAND
BERWYN IL 60402
Date Recorded: 09/24/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 09/18/98 Book:
Loan Amount: 72,800 Page:
Document#: 98856782
PIN No.: 16-19-215-041-0000

Previously Assigned: NORTH AMERICAN MORTGAGE CO
Recorded Date: 09/24/98 Book: Page: 98856783
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
(SEE LEGAL ATTACHED)

Dated: MARCH 3, 2000
NORTH AMERICAN MORTGAGE COMPANY

By: Melissa Kauffman
Melissa Kauffman
Vice President

Paulina Gorton
Attest:

S
R
M
A

A.L.T.A. LENDER'S FORM
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SCHEDULE A

4237822

Number S1537678I

Amount of Policy \$72,800.00
Date of Policy: September 24, 1998

1. Name of Insured:

NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS, AS THEIR INTERESTS MAY APPEAR

2. Title to the estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE.

3. Title to the estate or interest referred to herein is at date of Policy vested in:

CHRISTINE MILLER

4. The mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED SEPTEMBER 18, 1998 AND RECORDED SEPTEMBER 24, 1998 AS DOCUMENT NUMBER 98-856782, MADE BY CHRISTINE MILLER, AN UNMARRIED WOMAN, TO EMBASSY MORTGAGE CORPORATION, A CORPORATION OF ILLINOIS, TO SECURE AN INDEBTEDNESS OF \$72,800.00

ASSIGNMENT OF THE AFORESAID MORTGAGE TO NORTH AMERICAN MORTGAGE COMPANY, RECORDED SEPTEMBER 24, 1998 AS DOCUMENT NUMBER 98-856783.

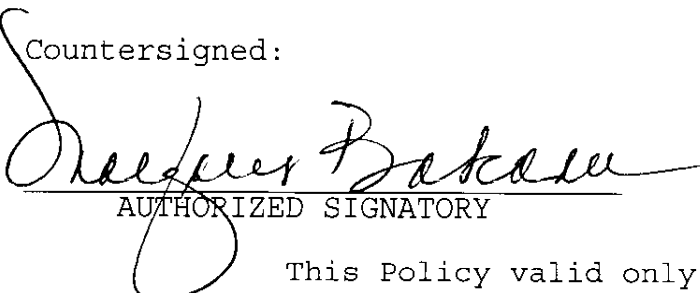
5. The land referred to in this Policy is described as follows:

LOT 21 IN OGDEN'S ADDITION TO SOUTH RIDGELAND, BEING A SUBDIVISION OF BLOCK 32 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES), IN COOK COUNTY, ILLINOIS.

00193614

Countersigned:

LARRY A. CHAMBERS
3856 OAKTON STREET
SKOKIE, IL 60076
(847) 933-0393


AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.

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Property of Cook County Clerk's Office

PNC Mortgage P.O. Box
36666
Louisville Ky 40233-6616

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

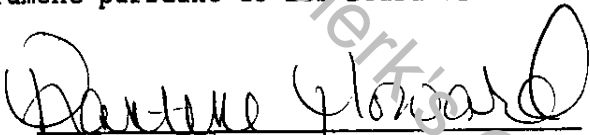
On this MARCH 3, 2000

ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801
before me, the undersigned, a Notary Public in said
State, personally appeared Melissa Kauffman and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Vice President and
respectively, on behalf of

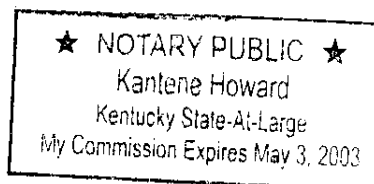
NORTH AMERICAN MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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CHRISTINE MILLER
2300 LINCOLN PK W., 1704
CHICAGO IL 60614

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