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2000-03-20 09:38:08

Cook County Recorder

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 九#:7810063588



The undersigned certifies that it is the present owner of a mortgage made by SCOTT EUGENE CARL AND LORI ANN CARL

to PRISM MORIGACE COMPANY

bearing the date 06/19/98 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 98555385 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:2119 N. SHERMAN

EVANSTON, IL 60201

pin#11-07-122-020

JIM BEASLEY COMM. # 1209431

NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 200

dated $02/25 \stackrel{\wedge}{0}0$ FIRSTAR HOME MORTGAGE CORPORATION

JORGE TUCUX

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/25/00 the VICE PRESIDENT by JORGE TUCUX of FIRSTAR HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

Notary Public/Commis expires 02/26/2003

by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAØE OR DEED OF TRUST WAS FILED.

FSTRC PC 1923P

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20-**94.7**9 **61.**-35**-3865**

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

EXHIBIT 'A'

7810063588

THE SOUTH 33-1/3 FEET OF LTO 18 IN GARFIELD'S SUBDIVISION OF EAST 512 FEET OF SOUTH 1/2 OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office