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After Recording Return To:
John Martin / Payoff Release Unit
Midland Mortgage Co.
3232 W. Reno, Oklahoma City, OK 73107

BY: Nadia Dejneka

LOAN NO. 41035058 INVESTOR: RECON NO: **MID-0728087**

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER** TRUST AGREEMENT DATED MAY 1, 1986 AND KNOWN AS TRUST NUMBER 67271 to Mortgagee **Midwest Funding Corporation**, dated **May 09 1986**,

Recorded on , as Inst.# **86190146** Book   Page
Rerecorded: , Inst#   , Book   , Page   Of Official Records in **COOK** County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 16-33-307-034-184 & 16-33-307-035-185

PROPERTY ADDRESS: **3634 S. 55TH CT., CICERO, IL**

LEGAL DESCRIPTION: **See attached for legal description.**

Document Prepared By: Veronica E. Taite
                              Title Recon Tracking
                              512 S. Verdugo Drive
                              Burbank, CA. 91501

Carole J. Dickson
Vice President
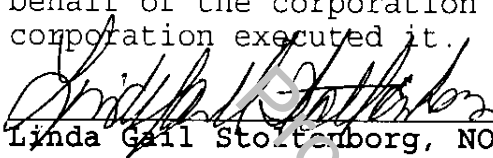**Midfirst Bank, a Federally Chartered Savings Association**

Corporate Acknowledgement

STATE OF **Oklahoma**)
COUNTY OF **OKLAHOMA**)

On **Dec 04 1999** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-2003

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ents MORTGAGE and WARRANT unto the mortgagee, its successors or assigns, the following described Real
Estate situate, lying, and being in the county of CONVEY _____COOK_____ and the State of
Illinois, to wit:

PAID IN FULL

LOTS 184 AND 185 IN HAWTHORNE MANOR SUBDIVISION NO. 2, BEING A SUBDIVISION
OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE NORTHEAST ¼ THEREOF) OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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