UNOFFICIAL C2000-03-17 15:48:21

Cook County Recorder

25.50



Release of Deed **Partial** Know all Men by these presents, that BANK ONE NA FKA BANK ONE **ILLINOIS NA** ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto DONALD RUTSTEIN & JEWELL RUTSTEIN and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or cya certain Mortgage dated 01/10/98 as Document Number 98-083853 Book N/A Page N/A recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Property Address: 902 GREENWOOD

EVANSTON

IL 60201

PIN 11-18-328-018-1005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SPAN

SEE ATTACHED

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

00193103 00193103

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

02/24/00

BANK ONE NA FK! BANK ONE

PAMELA L. BERRY

Its: Mortgage Officer

KHALILAH WHITE

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA FKA BANK Oand THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
BRETT YOUNKIN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Oct. 25, 2003

This instrument was prepared by: KHALILAH WHITE 401898380000721535

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

UNOFFICIAL COPY 0193103

Customer:

RUTSTEIN, DOLLAD I

RUTSTEIN, JEWELL A

902 GREENWOOD Evanston IL 60201

Application #

4511002315

Page 3 of 3

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF EVANSTON, BEING KNOWN AS PARCEL #11-18-328-018-1005, UNIT NUMBER 902-1 AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED REAL ESTATE, THE EAST 156 FEET OF NORTH 100 FEET OF BLOCK 41, IN CITY OF EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COULTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 381 10, RECORDED IN OFFICE OF RECORDER OF DEEDS, COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 225503. AND BEING MORE FULLY DESCRIBED IN DEED BOOK 24410890, PAGE N/A, RECORDED ON 04/201/3) MONG THE LAND RECORDS OF COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO DONA D RUTSTEIN, JENELL RUJSTEIN BY DEED FROM TE 2/22/1 HARRIS TRUST AND SAVINGS BANK AS TRUSTEE DATE 0 12/22/78, RECORDED 04/20/78, INDEED BOOK 24410890, PAGE N/A.

PARCEL ID NUMBER: 11-18-328-018-1005