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2000-03-17 17:18:18
Cook County Recorder 23.00



Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

This Instrument Prepared By: UNITED FINANCIAL MORTGAGE CORP address: 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, IL 60523- tel. no.: (630) 571-7222

00-262 ASSIGNMENT OF MORTGAGE

LOAN NO.: 20010552
ORDER NO.: 00000262

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523 does hereby grant, sell, assign, transfer and convey, unto the NEW CENTURY MORTGAGE CORPORATION a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 a certain Mortgage dated MARCH 03, 2000 made and executed by JAMES L. WODNICKI, MARRIED TO AESUN WODNICKI

to and in favor of UNITED FINANCIAL MORTGAGE CORP. upon the following described

property situated in COOK County, State of Illinois:
LOT 411 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS TENTH ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 13-20-310-028-0000
Property Address: 6126 WEST NEWPORT AVENUE, CHICAGO, IL 60634

such Mortgage having been given to secure payment of ONE HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED AND 00/100X (\$ 148,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. of the Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 3-3-0 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument and the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

JASON SCHIFFMAN

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____

"OFFICIAL SEAL"
KATHLEEN MARIE JANNINCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/02/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)