## UNOFFICIAL COPY193235

3176/0017 47 002 Page 1 of 2 2000-03-20 12:35:45 Cook County Recorder 23.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

[Space Above this Line for Recording Data]

71956338

## **ASSIGNMENT OF MORTGAGE**

Loan #: 0991106142

Original Loan Amount: \$144,036.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and IRWIN MORTGAGE CORPORATION of INDIANA

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged. Assignor does hereby sell, assign, transfer, and set over unto Assigne the Mortgage dated UANUARY 4, 2000 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, as document No. 00015169 for the property legally described as follows:

LOT 10 IN BLOCK 3 IN HALL'S SUBDIVISION, BRING A SUBDIVISION IN THE SOUTH 5 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BORROWERS:

LUIS CASTRO AND MARTHA CASTRO, HUSBAND AND WIFE AND LUIS M CASTRO, AN UNMARRIED PERSON

PIN 19012130360000

Which has the address of: 4117 S MAPLEWOOD, CHICAGO

(street)

(city)

ILLINOIS 60632

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 4th day of January, 2000.

MID AMERICA BANK, fsb.

3Y: (6

**Assistant Secretary** 

ATTEST:

RV.

Witnes.

STATE OF ILLINOIS
County of DuPage

SS

I hereby certify that on this 4th day of Jamuary 2000.

before me, the subscriber, a Notary Public of the State of Llino.s, personally appeared CONSTANCE C BLUMBERG
Assistant Secretary and JOYCE F. CONDOS ,Witness of MID

AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JUDY PETRICIG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/6/2000

This Instrument prepared by:

KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142 When recorded please return to:

LINDA CENO
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142

NAPERVILLE, 1 60566-7142

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