

# UNOFFICIAL COPY

## WARRANTY DEED

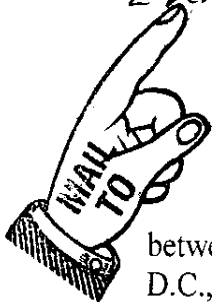
131-448613 100721

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

THREE + ONE ASSOC. INC.  
9745 So. Maplewood  
EVERGREEN PK. IL. 60805

00194451

2123/0040 04 001 Page 1 of 3  
2000-03-20 11:14:55  
Cook County Recorder 25.50



THIS INDENTURE, made and entered into this 23<sup>rd</sup> day of February, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Three and One Association, 10849 Southwestern, Chicago, IL 60643, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 6421 South Paulina, Chicago, IL 60636, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

*3 ac*

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

[Signature]  
Alan Patton

Secretary of Housing and Urban Development

By: Jesse Hertstein, Attorney-In-Fact

for the United States Department of Housing and Urban Development, an agency of the United States of America.

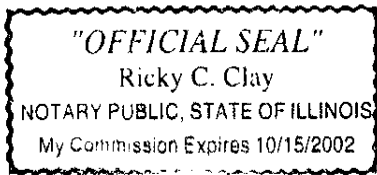
**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act**

00194451

Date 2-24-00 Payer, Seller or Representative  
STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertstein, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2-23, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 23 day of February, 2000.



[Signature]  
NOTARY PUBLIC  
My commission expires: \_\_\_\_\_

**PREPARED BY:**  
NICOLOSI & ASSOCIATES, P.C.  
PAUL S. NICOLOSI, Esquire  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
Three and One Association  
6421 South Paulina  
Chicago, IL 60636

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Property of Cook County Clerk's Office

LOT 40 IN BLOCK 3, IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF  
THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6421 SOUTH PAULINA, CHICAGO, IL.

PIN# 20-19-214-009