

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To:
HomeSide Landing, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78265-9958

Loan#: 17719620

RLS": 793408

Title Ord#: S1586852

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS MIGGINS MARRIED TO PAMELA MIGGINS

Original Mortgagee: CITY MORTGAGE, INC.

Mortgage Dated: JANUARY 13, 1998 Recorded on: JANUARY 22, 1998

as Instrument No. 98-059083 in Book No. --- at Page No.

Property Address: 3600 PEACH GROVE LANE HAZELCREST ILLINOIS 6042

County of COOK, State of ILLINOIS

PIN# 28-26-310-010

Legal Description: LOT 10 OF APPLE TREE OF HAZEL CREST UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1971 AS DOCUMENT NO. 21588416, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2000

S15868524

UNOFFICIAL CO

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HOMESIDE LENDING, INC.

By:

Julie M:

State of County of **CALIFORNIA** <u>ORANGE</u>

On MARCH 10 2000 , before me, Anitra A. Arreola, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

ANITRA A. ARREOLA COMM. #1243233 NOTARY PUBLIC CALIFORNIA ≤ ORANGE COUNTY My Comm. Exp. Nov. 23, 2003

PREPARED BY: T.D. Service Company, 1827 Tast First Street, Suite 300 Santa Ana, CA 92705 DIANA H'AR RERA C/O/A/S O/S/CO