NOFFICIAL COP When Recorded, Mail and Return To: **2000-03-20 11:28:40** HFS Wholesale Document Verification 577 Lamont Rd. Elmhyrst, IL 60126 Cust#1088291 # 1291165--HF137 PREPARED BY: **STEVE MENNIG** (Space Above this Line for Recording Data) ILLINOIS ASSIGNMENT OF MORTGAGE Holder of a real estate mortgage from DANIEL A. OLANREWAJU & TOKILIA OLANREWAJU, his wife and covering real property located at: to Champion Mortgage Co., Inc. 16942 BRIARGATE COUNTRY CLUB HILLS, IL 60478 recorded with COOK said mortgage being dated November 10th 1999 _, assigns said mortgage and the note MERS #: 1000460 0002716132 6 PH #: 1-888-679-6377 Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., Flint, MI 48507 20th day of January WITNESS my hand and seal this Signed and sealed in the presence of: JAROSLAW STRZELECKY By: ELIZABETH D. PERRITT Name: Title: ASST. TREASURER

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

-!elgsf Morigage Electronic Registration Syrtoms, Inc., its successors and assigns, as nominee for Household Finence Corporation, its successors and essigns, 64313 Miller Rd., Flint, MI 48507

MERS #:

PH#: 1-838-679-6377

	
STATE OF NEW JERSEY	
COUNTY OF MORRIS	ss:)
personally known, who, being by me duly sy of Champion Mortgage Co., Inc.	seal of said corporation, and that said instrument was signed and Co., Inc.
000	Daux M. Melsin
(Seal)	Notary Public A Notary Public of New Jersey My Commission Expires: My Commission Expires May 9, 2001
	CO/CO/CO
Received in the office of the Registre the day of of Mc Recorded in Book of Mc	y of Deeds of the County of, at, M., and ortgages for said County, or Page

UNOFFICIAL COPY

Property Description

LOT 94 IN J. E. MERRION'S 2ND HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREET IN J. E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION AND OF LOT "B" IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-26-111-049-0000, VOLUME 33

CKA: 16942 BRIARGA1F, COUNTRY CLUB HILLS, ILLINOIS 60478