2008-03-20 10:53:21

Cook County Recorder

23.00

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby NORMAN H. MATTSON, JR AND TERRI L. REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ____ MATTSON, HIS WIFE (Name and Address) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of APR 1, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 93273024 and a certain ASSIGNMENT OF RENTS , recorded as decornent No. premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOTS 7, 8 AND 9 IN OWNER'S SUBDIVISION OF THE EAST 1 OF LUT 9 IN THE FIRST ÁDDITION TO MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST & OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 28-10-119-106-0000 AND 28-10-119-017-0000

ADDRESS OF PROPERTY: 14614 KILBOURNE AVENUE, MIDLOTHIAN, IL 60445

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No.	5045401.4	

UNOFFICIAL GORNO

DITECTO (O) III HETTOGO
IN TESTIMONY WHEREOF, the said <u>FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAN</u>
has caused these presents to be signed by its <u>Senior VICE President</u> , and attested by its <u>Assistant</u> Secretary, and its corpora
scal to be hereto affixed, this 4TH day of MARCH, 2000
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAN
BY: Leverly Lovard
(Senior Vice President)
ATTEST: Lugaren M M row
(Assistant Secretary)
STATE OF ILL'NOIS)
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Beverly J. Bovard, personally known to me to be the Senior VICE President of the FIRST SAVINGS AND LOAD
ASSOCIATION OF SOUTH HOLLAND, a corperation, and <u>VIRGINIA M. Moore</u> , personally known to me to be the
ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this decrease the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and
ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to b
affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and a
the free and voluntary act of said corporation, for the uses and purpose the ein set forth.
GIVEN under my hand and NOTARIAL stamp this 4TH day of MARCH, 2000
2 100
6' /// IT's
- my flyr-in
(Noary Public)
"OFFICIAL SEAL" ERIK J. FLISYN Noten Public State of Illinois
A MINISTO FUDIO, Otato s
My Commission Expires 3/31/2002
Annual Marie Control of the Control
This instrument prepared by: BARB DEVRIES

This instrument prepared by: BARB DEVRIES
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473

The Hall Bridge

Form "BACK"