

UNOFFICIAL COPY

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2000-03-20 11:08:26  
Cook County Recorder 23.50



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**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

2p u

KNOW ALL MEN BY THESE PRESENTS That TODD MCNAMARA

of the County of KANE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit claim unto WALTER RUSCIANO AND JEANETTE RUSCIANO, HUSBAND AND WIFE

of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 30th day of JANUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 98-083477 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

06-34-100-0114

That part of the West half of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, beginning at a point in the East and West center line of said Section, 814.5 feet East of the Northwest corner of the Southwest quarter of said Section, said point being 8.64 feet Easterly of the Southwest corner of Lot 23 in County Clerk's Division of Unsubdivided Land in Section 34, aforesaid; thence North 01 degrees 28 minutes West, 304 feet to the Northwest corner of said Lot 23, aforesaid; thence South 64 degrees 54 minutes East along the Northerly line of said Lot 23 (being the Southerly line of the right of way of The Chicago, Milwaukee and St. Paul Railroad), 669.22 feet to the East and West center line of said Section 34; thence South 28 degrees 19 minutes West along said center line to the point of beginning, in Cook County, Illinois.

ORIGINAL (1)
BRANCH COPY (1)

situated in the \_\_\_\_\_ County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

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WITNESS MY hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of FEBRUARY, 2000.

Todd McNamara  
BRANCH MANAGER Trustee

STATE OF ILLINOIS SS  
COUNTY OF KANE

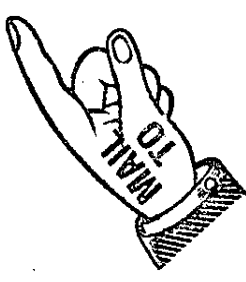
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT TODD MCNAMARA personally known to me to be the same person \_\_\_\_\_ whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as HTS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 14th day of FEBRUARY, 2000.

This instrument was prepared by:

Sandra Garcia-Vera  
Notary Public

THE ASSOCIATES FINANCE, INC.  
(Name)  
4428 E. NEW YORK ST. AURORA, IL 60504  
(Address)



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