

Prepared By

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215/0105 27 001 Page 1 of 2
2000-03-20 11:26:13
Cook County Recorder 23.50

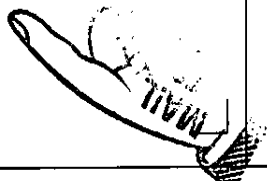
PATTI KOHAUS
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603

102308



and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
11 SOUTH LA SALLE-7TH FLOOR
CHICAGO
ILLINOIS 60603



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998068160

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 24, 2000**
executed by **Vic Esclamado, MARRIED AND
Julietta L. Esclamado, MARRIED**
to **HOMESTART MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **11 SOUTH LA SALLE-7TH FLOOR
CHICAGO, ILLINOIS 60603**

00194390

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **5201 S. Kimbark, Chicago, ILLINOIS 60615**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOMESTART MORTGAGE CORPORATION

On **FEBRUARY 29, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

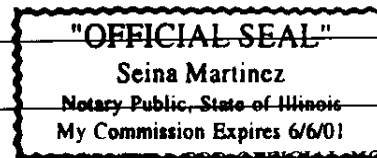
By: Thomas L. Monahan
Its: Manding Director

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Bryan M Heath
Witness:

Notary Public Seina Martinez Cook
County,



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

998068160

RIDER - LEGAL DESCRIPTION

That Part of the following described Parcel of Land being: the West 105 feet of Lot 10 and the West 105 feet of Lot 11 in Blocks 11 in Cornell, Hibbard and Goodman's Subdivision of Block 11 and 12 in Kimbark's Addition to Hyde Park, being a subdivision of part of the West Half of the Southeast Quarter of section 11, Township 38 North, Range 14, East of the Third Principal Meridian also Lots 18 and 19 (except the West 14 feet of the south 41 feet of said lots taken as a tract) Lots 20, 21, 22 and 2 (except the North 8 feet of the east 46 feet of Lot 23) Lots 26 and 27 (except the north 50 feet of Lot 23) Lots 26 and 27 (except the north 50 feet measured parallel to the Easterly line of said Lot 26 of the East 23.07 feet Measured parallel to the North Line of said Lot 26 and Lot 28 all in C.A.M. Cady's Subdivision of Block 24 in Kimbark's Addition to Hyde Park aforesaid also that part of the North and South Line of Lots 18 and 28 extended East and West in C.M. Cady's Subdivision of Block 24 aforesaid, also the West 79.43 feet of that part vacated East 52nd Street lying East of the East line extended of South Kimbark Avenue as laid out in Kimbark's addition to Hyde Park aforesaid described as follows: commencing at the Northwest corner of said tract thence South on the West line of said tract 153.33 feet to the point of beginning, thence South on the West Line of said Tract 22.73 feet; thence East parallel to the North line of said tract 79.43 feet; thence North parallel to the West line of said tract 34.98 feet; thence East parallel to the North line of said tract, 49.93 feet; thence South parallel to the West line of said tract, 49.93 feet; thence South parallel to the West line of said tract, 12.25 feet; thence West 29.50 feet to the point of beginning, in Cook County, Illinois.

20-11-408-038