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FULL SATISFACTION AND

RELEASE OF MORTGAGE

2114/0216 45 001 Page 1 of 1 2000-03-20 12:04:08 Cook County Recorder 23.00



MAIL TO: MCBRIDG BAKER + COLES 1 MID AMERICA PLAZA STE# 1000 OAKBROIK TERRACO, EL 60181

NAME & ADDRESS OF PREPARER: FIRST AMERICAN BANK 101 MEADOWVIEW CENTER KANKAKEE, ILLINOIS 60901

RECORDER'S STAMP

First American Bank of Kankakee k/n/a First American Bank for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO Jessica Peterson all interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date 24TH day of December , 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois , as document No.99048238 the prem ses therein described, situated in the County of Cook State of <u>Illinois</u> as follows, to wit: UNIT NO. 1228/3 IN FOUR CORNERS IV CONLOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27,28 AND 25 (EXCEPT THE WEST 51 FEET OF SAID LOTS) IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KILPARK ADDITION TO HYDE PARK, A SUBDIVISION OF PART OF THE WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILIINCIS. together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number: 20-11-413-622-1018 Address of property: 1228 e 54TH Street, Unit 3 Chicago, IL 60615 WITNESS OUR HANDS AND SEAL this 9th day of_ STATE OF ______ILLINOIS SS. KANKAKEE COUNTY OF _ I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that D. Wells personally known to me to be the Vice President of the Roger D. Wells First American Bank a state banking association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument as _____Vice President and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as his free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth. GIVEN under my hand and start seal this 13th day of March

* MY COMMISSION EXPIRES 5-5-03 *
FOR THE PROTECTION OF THE OWNER,* THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LUCINDA L. MASSEY ... NOTARY PUBLIC, STATE OF ILLINOIS ...