

UNOFFICIAL COPY

00195730

PREPARED BY AND RETURN TO  
COLE TAYLOR BANK  
5501 W. 79TH STREET 3RD FL.  
BURBANK, IL 60459

21170255 45 001 Page 1 of 2  
2000-03-20 12:48:29  
Cook County Recorder 23.00



EP2426 &  
(7)

CTI

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, IL IN DIS 60459  
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a cor-  
poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),  
whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage  
dated NOVEMBER 22, 1999, made and executed by \_\_\_\_\_  
PAMELA PETERS, MARRIED TO THERMON A. PETERS

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property  
situated in COOK County, State of Illinois

LOT 25 IN BLOCK 10 IN CHESTER HIGHLANDS THIRD ADDITION TO ALBURN PARK, BEING A  
SUBDIVISION OF THE EAST SEVEN-EIGHTHS OF THE SOUTH EAST QUARTER OF THE NORTH  
EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-32-221-010

Property Address: 8133 PEORIA STREET, CHICAGO, ILLINOIS 60621-

such Mortgage having been given to secure payment of \_\_\_\_\_  
One Hundred Fifty Two Thousand One Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 00113010)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.



\*6L8,A05\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
NOVEMBER 22, 1999

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: *Tom Pisapia*  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_

Seal:  
STATE OF ILL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 1/22/99

*Angela T. Davis*  
Notary Public

My commission expires: 7/25/2001



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