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ASSIGNMENT BEING RERECORDED TO REFLECT CORRECTION IN ASSIGNEE



SMAC 6-1

99605280

5882/0006 63 001 Page 1 of 2
1999-06-23 09:51:03
Cook County Recorder 43.50

Tax ID 911426005

ASSIGNMENT OF SECURITY INSTRUMENT

12/031 \$43.50 540050

Alliance Mortgage Company, a Florida Corporation ("Assignor") whose address is 8100 Nations Way, P.O. Box 44045, Jacksonville, FL 32231, as the owner and holder of the Security Instrument herein described consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf

whose address is: **GMAC MORTGAGE CORPORATION
A PENNSYLVANIA CORPORATION
3451 HAMMOND AVENUE, WATERLOO, IA 50702**

the receipt and sufficiency of which hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **March 8, 1999**, recorded in the Official Records of the Public Record: **COOK** County, **ILLINOIS** Said security instrument being identified by name of the original borrower ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and incumbent or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

OFFICIAL RECORDS: Book No. Page No.

99255963

**BORROWER: KAZIMIERZ BOBROWSKI AND BARBARA BOBROWSKI,
HUSBAND AND WIFE**

09-11-426-005

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount, **\$174,000.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument, **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **MAR 3 1 1999**

Alliance Mortgage Company, a Florida Corporation

Witnesses:

Ardie Nolan
Ardie Nolan

By: *Don Odom*
Don Odom
Asst Vice President

Tonya R. Batson
Tonya R. Batson

Attest: *Annette Chase*
Annette Chase
Asst Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **MAR 3 1 1999** by **Don Odom** the **Asst Vice President** and **Annette Chase** the **Asst Vice President** respectively, of **Alliance Mortgage Company, a Florida Corporation** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Theresa G. Davis
Theresa G. Davis
Notary Public, State of Florida



Theresa G. Davis
MY COMMISSION # CC792021 EXPIRES
November 19, 2002
BONDED THRU TROY FAIN INSURANCE INC



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2000-03-20 14:33:03
Cook County Recorder 43.50
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Property of Cook County Clerk's Office

*** COOK COUNTY RECORDER OF DEEDS ***

5882/6038378 0086 06/23/99 09:51:03 6321

Recordings	99605280	43.50
Recordings	99605281	43.50
Recordings	99605282	43.50
Recordings	99605283	43.50
Recordings	99605284	43.50

1 ITEMS: Cash - 0.00
5 ITEMS: Check 217.50

Change Due: 0.00

Total: 217.50

***** THANK YOU *****

CITY SUBURBAN TITLE SERVICES COMPANY

99005280

1000 Skokie Boulevard
Wilmette, IL 60091
Telephone: (847) 256-6220
Fax: (847) 256-0414

Authorized agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A
COMMITMENT FOR TITLE INSURANCE

1. Effective Date: February 5, 1999

Commitment No. 990698

2. Policy or Policies to be issued:

(a) ALTA Owner's Policy (4-6-92)
Proposed Insured:

AMOUNT: \$

(b) ALTA Loan Policy (4-6-92)
Proposed Insured:

AMOUNT: \$174,000.00

ALLIANCE FINANCE MORTGAGE CORP., its successors and/or assigns, as their interests may appear.

3. Title to the **FEE SIMPLE** estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

KAZIMIERZ BOBROWSKI and BARBARA BOBROWSKI, his wife, as joint tenants

4. The land referred to in this Commitment is described as follows:

LOT 5 OF CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION OF A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO PLAT THEREOF RECORDED MARCH 14, 1961 AS DOCUMENT NUMBER 18108777.

Note for information only:

Common Address: 9937 HUBER LANE, NILES, IL 60714

CITY SUBURBAN TITLE SERVICES COMPANY

Authorized Officer or Agent

Date printed: February 22, 1999

Date printed: February 22, 1999

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