

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY 00195051

2133/0050 07 001 Page 1 of 3  
2000-03-20 10:46:38  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005

PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM



7962583 - 455 HC4  
0906442960 350  
POOL #: 415794

Above Space for Recorders Use Only

FOR VALUE RECEIVED

**NORTH AMERICAN MORTGAGE COMPANY**, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **CHASE MORTGAGE COMPANY**, Assignee  
the mortgage dated **March 09, 1998**, from

**YOUNG, JONATHON ALBERT, HELENE**

to **CASBANC MORTGAGE, INC.**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**98214591** of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **2317 W MELROSE STREET, CHICAGO, IL 60618**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL CHA99L

SV  
1/3  
2/4  
MY

# UNOFFICIAL COPY

7962583 - 455 H04  
0906442960  
POOL #: 415794

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
December 10, 1999

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attest: *R Stubbs*  
**R. STUBBS**  
Its: Assistant Secretary

BY: *K Templeman*  
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On December 10, 1999, before me *Lynn Bergsman* **PATTY LEACH**, a Notary Public,  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99L



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Property of Cook County Clerk's Office

17022106

# UNOFFICIAL COPY

#7962583

LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 265 FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-328-010

which has the address of  
Illinois

60618

2317 W. MELROSE STREET, CHICAGO

[Street, City]

[Zip Code] (\*Property Address\*);

ILLINOIS-Single Family-FNMA/ALMIC UNIFORM

INSTRUMENT Form 3014 9/90

Initials: *YJW*  
VMP-8R(11) (0502).01

Revised 5/91

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VMP MORTGAGE FORMS - (800)521-7281



Cook. IL

PROPERTY of Cook County Clerk's Office

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