2000-03-20 12:04:27

MORTGAGE / DEED OF TRUST ASSIGNMENT

43.50

6904060461

For value received, Conseco Bank, Inc., a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated June 30, 1999, made by PATRICIA SEALS and single female, as mortgagor(s), to Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, county of Cook, State of Illinois, together with the Note secured by such mortgage / deed of trust on the following described property situated in the above county and state, to wit:

See attached exhibit A for legal description.

Date this day of October 04, 1999.

Conseco Bank, Inc.

Mtg. Rec. Bk_

Instrument#

By

Julie Łarson, Authorized Agent

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this day October 04, 1999

(Notary Seal)

MARICRUZ PUENTE Notary Public - Arizona Maricopa County ly Commission Expires March 1, 2003

My Commission Expires:

Record & Return to:

Nationwide Title Clearing Attn: Darrell Colon 101 N. Brand Blvd. #1800 Glendale, CA 91203



EXHIBIT A

Legal Description:

LOT 19 AND 20 IN BLOCK 'M' IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CLUTRAL RAILROAD AND OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER, EXCEPTING THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

Parcel ID: 29-08-220-040/29-08-220-041