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Loan #: 09-49-68447

Prepared By: JOANNA K.
MORTGAGE SQUARE

00196684

2144/0087 04 001 Page 1 of 2
2000-03-21 10:57:10
Cook County Recorder 23.50

When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634



PROPERTY OF COOK COUNTY CLERK'S OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-49-68447

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 2000 executed by CHARLES L. TAYLOR AND KAREN D. TAYLOR, HUSBAND AND WIFE AS JOINT TENANTS

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 12-11-200-029

12-11-200-030

00196683

P.I.N.: 12-11-200-029, 12-11-200-030
Commonly known as: 5555 N. CUMBERLAND AVE. UNIT 808, CHICAGO, ILLINOIS 60656
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On FEBRUARY 16, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared CHRISTOPHER DRABIK known to me to be the PRESIDENT

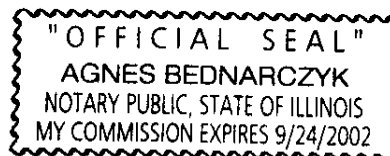
By: CHRISTOPHER DRABIK
Its: PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Agnes Bednarczyk COOK County,

My commission Expires: 09-24-02



ORIGINAL

Unit A 4 ell

S1586506Z

SAS-A DIVISION OF INTERCOUNTY

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File S1586506I - Legal Addendum

LEGAL: PARCEL 1: UNIT 808 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-65 AND STORAGE SPACE NUMBER S-65, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF COMDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME.

ADDRESS: 5555 N CUMBERLAND AVENUE
CHICAGO, IL 60656

PIN: 12-11-200-029 ~~8808~~

12-11-200-030

Office of Cook County Clerk's Office