

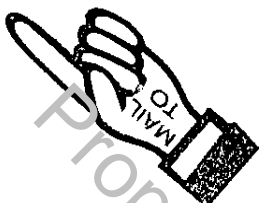
Loan #: 0017124645
Prepared By:

2149/0032 33 001 Page 1 of 2
2000-03-21 09:06:11
Cook County Recorder 23.50



00196754

When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0017124645

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HORIZON HOME LOAN CORPORATION D/B/A/ CARL I. BROWN, 2345 GRAND AVENUE, SUITE 2200, KANSAS CITY, MO 64108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 2000 executed by MARK A. HATOUM, AN UNMARRIED MAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No. 00196753, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-33-302-158-1003

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

2/2
JAH

P.I.N.: 14-33-302-158-1003

Commonly known as: 1841 N. ORCHARD #2F, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

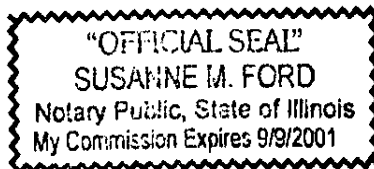
On 3-6-00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Urkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Urkov
Its: President

Notary Public Susanne M. Ford
Cook County,

My commission Expires: 9-9-2001

Witness:



2 00-23883

UNOFFICIAL COPY

00158754

Loan No.: 0017124645

Date: MARCH 6, 2000

Property Address:

1841 N. ORCHARD #2F
CHICAGO, ILLINOIS 60614

Exhibit "A"

Legal Description

UNIT 2-F, 1841 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON THE SURVEY OF SAID REAL ESTATE DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF LOT 7 (EXCEPT PART FOR ALLEY) IN ASSESSOR'S SUBDIVISION OF LOT 13 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 92203778, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 14-33-302-158-1003